# Custer County Educational Foundation Scholarship (CCEF) Student Application Procedures for 2019

Application materials are available at the CCDHS Counseling Center or Custer County Educational Foundation webpage: milescityscholarships.com

### A. Invitation to Apply:

1. Any CCDHS graduating senior who meets the established criteria is invited to submit an application for a CCEF scholarship. Each scholarship will be a minimum of \$1,500. CCEF may increase the amount of the scholarship at their discretion.

#### B. CCEF Scholarship General Criteria:

- 1. The student must have a 2.0 or above Grade Point Average (GPA).
- 2. The student must have attended Custer County District High School for at least 4 semesters, with preference given to those who have attended 8 semesters.
- 3. The student must complete and submit all parts of the application. The application must be postmarked no later than April 12, 2019 to: Custer County Educational Foundation, PO Box 1092, Miles City, MT 59301. The application may also be completed online, and submitted no later than April 12, 2019. If the student submits the application online, transcripts, reference letters, and other documents must be uploaded and submitted at the same time.
- 4. The student must provide proof of enrollment into an approved institution of higher education (accredited university, college, community college, vocational, or trade school) as a full time student prior to disbursement of award. The determination of what constitutes full time status will be determined by the institution of higher education.
- C. The application consists of four (4) separate parts, each of which is objectively scored.
  - 1. Personal Application Form (A-1) This provides data relative to scholarship (GPA, class rank, ACT and/or SAT score, transcripts and participation in annual Dollars for Scholarships phone-a-thon), the name of the institution you plan to attend and your planned major (if known). Please note any financial scholarships already received.
  - 2. Activities Page (A-2) (1) List a maximum of ten (10) school and community activities you have participated in while attending CCDHS. Indicate academic and athletic awards, offices held and honors earned/received. Select those activities that have been most significant in your life; (2) Separately state your work experience.
  - 3. Applicant typewritten Essay A one-page maximum typed essay in which you address one of the following topics:
    - a. The most influential person in my life;
    - b. An event which influenced my life; or
    - c. A current issue relevant to either Miles City or the State of Montana

- **4.** Two (2) completed Personal Reference forms (A-3) from people of your choice (excluding all relatives). These are important as validation of your experience and achievements relative to the traits of character, leadership, and community involvement. **Only one reference may be from a teacher or other paid school district personnel.**
- D. Applications will be screened and objectively judged by the CCEF Board of Directors. Scholarship recipients will be announced at high school graduation. The following criteria will be used to rate applications:

| Maximum<br>30 Points | Academics – based on courses taken, Grade Point Average, class rank, test results, and academic achievement. |
|----------------------|--|
| Maximum<br>30 Points | Based on involvement in school and community activities and special awards accorded to student.              |
| Maximum<br>30 Points | Based upon your typewritten essay, its content and presentation style.                                       |
| Maximum<br>10 Points | Based upon unusual circumstances or family hardship.   |
| Maximum<br>20 Points | Based on content of personal reference forms.  |

**Total Maximum Points – 120 Points** 

# Custer County Educational Foundation Scholarship Personal Application Form A-1

| Name: Phone:   |  |
|--|--|
| Mailing Address:   |  |
| Email Address:   |  |
| Have you participated in the Dollars for Scholarships Phone-a-thon? Yes No |  |
| # of Semesters Attended CCDHS: Date of Graduation:                         |  |
| GPA: Rank in Class: ACT/SAT Score:   |  |
|  |  |
| Attach a copy of your high school transcript                               |  |
| Institution of Higher Education You Plan to Attend:                        |  |
| mistration of riigher Education four fair to retend.                       |  |
| Interned ad Dagues / Maion / Auga of Charles                               |  |
| Intended Degree/Major/Area of Study:                                       |  |
| Other Scholarships Received:   |  |
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| Unusual Circumstances or Family Hardship? Explain:                         |  |
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# Custer County Educational Foundation Scholarship Activities Form A-2

List a maximum of ten (10) school and community activities you have participated in <u>while in high school</u>. Indicate academic and athletic awards, offices held and honors earned/received. Select those that have been most significant in your life. Separately state your work experience.

| Activity |  | Honors or<br>Leadership Roles | High School Years of<br>Participation |  |
|----------|--|-------------------------------|---------------------------------------|--|
| 1.       |  |                               |                                       |  |
| 2.       |  |                               |                                       |  |
| 3.       |  |                               |                                       |  |
| 4.       |  |                               |                                       |  |
| 5.       |  |                               |                                       |  |
| 6.       |  |                               |                                       |  |
| 7.       |  |                               |                                       |  |
| 8.       |  |                               |                                       |  |
| 9.       |  |                               |                                       |  |
| 10.      |  |                               |                                       |  |

**Work Experience**: Indicate any work experience that has been significant to your life. (Paid or Volunteer)

|    | Employer and Job Duties | Length of time worked |
|----|-------------------------|-----------------------|
| 1. |                         |                       |
| 2. |                         |                       |
| 3. |                         |                       |
| 4. |                         |                       |
| 5. |                         |                       |
| 6. |                         |                       |

# Custer County Educational Foundation Scholarship Applicant Reference Form A-3

| Referen                | •                           | idered in the process of va | ate this scholarship application lidating a student's personal ent.     |
|------------------------|-----------------------------|-----------------------------|---|
| Student's Name         |                             | Reference Name              |   |
| 1. Briefly explain the | relationship that enables y | you to provide reference t  | o the above student.  |
| qualities (please p    |                             | Use the reverse side of th  | ve to each of the listed persona is page or a separate page may ressed. |
| Character:             |                             |                             |   |
|                        |                             |                             |   |
|                        |                             |                             |   |
|                        |                             |                             |   |
| Landauski.             |                             |                             |   |
| Leadership:            |                             |                             |   |
|                        |                             |                             |   |
|                        |                             |                             |   |
|                        |                             |                             |   |
|                        |                             |                             |   |
| Community Involve      | nent                        |                             |   |
|                        |                             |                             |   |
|                        |                             |                             |   |
|                        |                             |                             |   |
|                        |                             |                             |   |

## **Applicant Typed Essay**

| Please compose a one | e page maximum <sup>.</sup> | typed essay on one | e of the following to | opics (you choose): |
|----------------------|-----------------------------|--------------------|-----------------------|---------------------|
|----------------------|-----------------------------|--------------------|-----------------------|---------------------|

- 1. The most influential person in my life
- 2. An event which greatly influence my life
- 3. A current issues relevant to either Miles City or the State of Montana

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#### Addendum - Special Scholarships

Applicants should be aware of special scholarships that he or she may qualify for. These scholarships may carry special criteria as to background and experience, particular college or school, area of study (major), and/or other specifics.

Scholarships with specific criteria to be considered as well as the Custer County Educational Foundation Scholarship criteria:

**EO & Edna Allen Foundation** - \$4,000 annual <u>renewable</u> scholarship. Preference given to candidates enrolled in nursing, agriculture, fine arts, education or business technology fields of study and must attend a Montana Institution. Renewal status is based on maintaining a 3.0 GPA as well as remaining in either nursing, agriculture, fine arts, education or business technology field of study as stated in the scholarship criteria.

<u>Kiwanis Scholarship</u> – Candidate to be a child or grandchild of a Kiwanis member or a KEY CLUB member. Must have demonstrated community service. Preference to student pursuing vocational or technical training.

<u>Albert & Ethel Bender Endowment Scholarship</u> – Preference to candidates selecting education as a field of study. Elementary education first preference, secondary education as an alternative choice. Candidate to attend college or university within the Montana University System with preference to the University of Montana or University of Montana Western.

<u>Sherman L. Schlosser & Dr. Elna Howard Memorial Scholarship</u> – Two (2) to be awarded. Preference to candidates attending Miles Community College. Must have 3.0 GPA or better. Leadership, school and/or community involvement.

<u>Ellen & Julian Terrett Scholarship</u> – In memory of Ellen Greer. 3.0 GPA with preference to candidate attending a Montana post-secondary education institution including vocational/technical schools.

<u>Connors Family Scholarship</u> – Preference to Montana university system, Montana colleges, and Montana community colleges. Active in activities and employment, single parent or mother head of household or minority.

<u>Wally & Mary Stevens Memorial Scholarship</u> – Preference to attending a Montana school. Ed & Margaret Regan Memorial Scholarship – Preference to applicant pursing vocational training in building trade, engineering, technical career, nursing or medical field.

<u>Henry Dierks Memorial Scholarship</u> – Awarded to a candidate pursuing a career in elementary education at a Montana college or university.

<u>Teigen VanderEsch Memorial</u> - The student who receives this scholarship should demonstrate leadership skills; should be friendly, outgoing and kind to others; should take interest in one or more of the following: Oncology, Radiology or Nursing. This scholarship may be renewable as a sophomore scholarship.

NOTE: All awards, unless otherwise noted, will be for \$1,500.00



# **CCEF 2019 APPLICATION CHECKLIST**

| dent Name  |
|--|
| Personal Application Form (A-1)  |
| Activities Form (A-2)  |
| One-page typed essay   |
| Two Personal References (only one from a teacher or other paid school district personnel |
| ] Transcripts  |